- e. On motion of ___, seconded by ___ to approve the 4/16/24 meeting minutes.
- f. On motion of ___, seconded by ___ to approve the 4/23/24 meeting minutes.
- f. OPEN FORUM I
- g. Weekly Committee Reports
 - a. EXECUTIVE COMMITTEE (EXCOMM) REPORT WITH SGA PRESIDENT LOWELL
 - b. Committee on Communications and Operations (COP) report with EVP Jansen

C.

